APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office		
Returned to applica	nt for correction	
Corrected application	on filed	,
Map filed		JUL 0 8 1991
6605 Dry Br	*eeZe eet and No. or P.O. Box No.	, of, City or Town
Nevada 8910 State)8 e and Zip Code No.	, hereby make application for permission to appropriate the public
		ed. (If applicant is a corporation, give date and place of incorporation; if a
copartnership or ass	ociation, give names of me	mbers.) Nevada; April 8, 1991
1. The source of the	he proposed appropriation i	s an underground source Name of stream, lake, spring, underground or other source
2. The amount of	water applied for is	O.1 CFS Second-feet One second-foot equals 448.83 gals, per min.
		One second-foot equals 448.83 gals. per min.
		quasi-municipal purposes. tion, power, mining, manufacturing, domestic, or other use. Must limit to one use.
	Irrigat	tion, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:		N/Λ
		irrigated N/A
		animals to be watered
(c) Other use (d	lescribe fully under "No. 1	2. Remarks") see item no. 12
(d) Power:		
(1) Horsepo	ower developed	N/A
(2) Point of	f return of water to stream	N/A
5. The water is to R60E, MDB&I (SW) cornel survey, and by course	be diverted from its source of or at a point from of said Section 19 and distance to a section corner. If on	e at the following point. SW4 SW4 of Section 19, T19S, m which the Southwest Describe as being within a 40-acre subdivision of public 9, T19S, R60E, MDB&M, bears South 14 ⁰ 14' 18" oursurveyed land, it should be so stated.
West a dis	tance of 878.00 feet	<u>t.</u>
6. Place of use	Southwest quarter (S	SW1) of the Northwest quarter (NW1) of the e by legal subdivision. If on unsurveyed land, it should be so stated.
		e Southwest quarter (SW4) of Section 19, T19S,
R60E, MDB&	M, Clark County, Nev	vada.
7. Use will begin	about January 1s	tand end about December 31st, of each year.
-		ne provisions of NRS 535.010 you may be required to submit plans and
pressure t	of your diversion or storage e pump, storage tan ank, booster pump, I	works.) Drill 8" steel cased well, install 5hp k, State manner in which water is to be diverted. i.e. diversion structure, ditches and meter, piping, wiring, and appurtenances.
		000.00

10.	Estimated time required to construct works.
	Estimated time required to construct works. If well completed, describe works.
11.	Estimated time required to complete the application of water to beneficial use
12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
	Well to service four houses.
	By s/Robert Fulstone Agent Fulstone Enterprises
Con	Fulstone Enterprises pared bc/bc am/se 940 S. Martin L. King Blvd. Las Vegas, Nevada 89106
Prot	ested
	APPROVAL OF STATE ENGINEER
	This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following tations and conditions:
revor and measof low for main state use	This permit is issued subject to existing rights and is further subject to rocation if and when water can be furnished by an entity such as a water district
The	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to
exce	ed 0.1 cubic feet per second, but not to exceed 1.46 million
	gallons annually.
Wor	k must be prosecuted with reasonable diligence and be completed on or before
Proc	of of completion of work shall be filed on or before
App	lication of water to beneficial use shall be made on or before
Proc	of of the application of water to beneficial use shall be filed on or before
Мар	in support of proof of beneficial use shall be filed on or before
Com	pletion of work filed. IN TESTIMONY WHEREOF, I. R. MICHAEL TURNIPSEED, P.E. State Engineer of Nevada, have hereunto set my hand and the seal of my
Proof	f of beneficial use filed
Cultu	iral map filed
С	ANCELLED FEB 2 8 2002 BECAUSE OF FAILURE F APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT
-	STATE ENGINEER